

AMENDED

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

JUL 25 1960

Returned to applicant for correction.....

AUG 30 1960

Corrected application filed.....

SEP 7 1960

Map filed.....

JUL 25 1960

The applicant Max Milberger (c/o J. D. Goulette, P. O. Box  
of Tucson 1909, Las Vegas, Nevada)

State of Arizona, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground.  
Name of stream, lake or other source.

2. The amount of water applied for is 1.00 second-feet.  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for Quasi-Municipal (Subdivision) and domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Sec.

26 T. 19 S. R. 60 E. M.D.B.&M. or at a point from which the NW $\frac{1}{4}$  corner of said section 26, bears N. 5°07'47" W. a distance of 963.03 feet.

6. Place of use: The NW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the SE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 26, T. 26 S., R. 60 E., M.D.B.&M.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled well, pump, pressure tank and distribution system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$15,000.00  
10. Estimated time required to construct works..... 3 months  
11. Remarks..... it is proposed to build 421 houses on the above described land for resale with water and sewer service provided by a public utility which is now in the process of being formed. A companion application for permit, Serial 19040 is also being filed, in order that there will be two wells for this development so arranged that the wells will be pumped alternately.

Applicant..... Max Milberger

By..... S/ J. D. Goulette, Jr.

J. D. Goulette, Jr.

P. O. Box 1909, Las Vegas, Nevada

Compared..... hs/lb..... rap/kb

Denied

OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

on grounds that its granting would impair the value of existing water rights in in the Las Vegas Artesian Basin and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this..... 1st..... day,

of..... October....., 1963.

ELMO J. DeRICCO

State Engineer

BY

Assistant State Engineer